To: Clirs N Aldis, C Butterfield, W Jackson, M Pettitt, C Osborne, M Scott, K Sharp, D Sharman and R Smith

Cc Cllrs J Ali, M Runchman, P Sharman and S Sutton

You are hereby summoned to attend a meeting of the Policy, Finance and Resources Committee of Sandy Town Council which will be held in the Council Chamber at 10 Cambridge Road, Sandy, Bedfordshire on Monday 16<sup>th</sup> February 2015 at 7.30 pm for the purpose of transacting the items of business below.

Delía Shephard

Delia Shephard, Town Clerk

10 Cambridge Road

Sandy

SG19 1JE

01767 681491

10<sup>th</sup> February 2015

#### MEMBERS OF THE PUBLIC AND PRESS ARE WELCOME TO ATTEND THIS MEETING

## AGENDA

Apologies for absence

Reports

#### 2 Declarations of interest

Under the Localism Act 2011 members of Council are not required to make oral declarations of interest at meetings but may not participate in discussion or voting on any items of business in which they have a Declarable Pecuniary Interest (DPI) and under Sandy Town Council's Standing Orders must leave the room for the duration of all discussion on such items. (All members' register of interests are available on the Sandy Town Council website or on application to the Clerk.) This item is included on the agenda to enable members to declare new DPIs and also those who wish to do so may draw attention to their stated DPIs and also any non-declarable personal interests which they have declared under Sandy Town Council's adopted Code of Conduct and which may be relevant to items on the agenda.

- i) Declarable pecuniary interests
- ii) Non pecuniary interests

#### 3 Minutes of previous meeting

To receive the minutes of the Policy, Finance and Resources Committee held on 5 January 2015 and to approve them as a correct record of proceedings.

Previously circulated

#### 4 Public Participation Session

Members of the public may ask questions or make representations to the committee about items of business which are on the agenda

**Dementia Friendly Communities** 

5

|    | To receive a presentation from Mark Fensome and Victoria Clout from Commissioning, Adult Social Care at Central Bedfordshire Council.  |          |
|----|--|----------|
| 6  | <ul> <li>Financial Reports <ol> <li>To consider a balance sheet and detailed financial report showing income and expenditure against the revenue budget for year to the end of December 2014</li> <li>To approve a schedule of payments made since previous meeting</li> <li>To approve bank reconciliations and statements</li> </ol> </li> </ul> |          |
| 7  | Calendar of Meetings Review To review a revised draft calendar   | √        |
| 8  | Scale of Charges 2015/16 To review a proposed scale of charges for recommendation to council for the financial year 2015/16  | √        |
| 9  | Sandy Police POD To note removal of the police POD   | <b>√</b> |
| 10 | Harris's Fun Fair To consider a request for a funfair on The Pinnacle – Thursday 9 April – Sunday 12 April 2015  | √        |
| 11 | Pinders Circus To consider a request for a circus on Sunderland Road Rec – Monday 4 May – Wednesday 6 May 2015   | √        |
| 12 | CCTV Meeting To consider attendance at the next meeting on Tuesday 24 February 2015  | ✓        |
| 13 | War Stock To note the redemption of the war stock held by Council  | √        |
| 14 | Sandy Charities Accounts 2014 To note the annual report  | ✓        |
| 15 | Office Furniture To consider the future of the Chamber and Committee Room tables   | ٠/       |

Policy, Finance and Resources Committee of Sandy Town Council Monday 16 February 2015

## REPORTS

Reports

#### 5 Dementia Friendly Communities

To receive a presentation

#### **6** Financial Reports

- i) Balance sheet and detailed financial report showing income and expenditure against the revenue budget for year to the end of December 2014 attached
- ii) Schedule of payments made for December 2014 attached
- iii) Bank reconciliations and statements will be available at the meeting for scrutiny

#### 7 Calendar of Meetings Review

To review revised draft calendar - attached

#### 8 Scale of Charges 2015/16

To review a proposed scale of charges for recommendation to council for the financial year 2015/16 – attached

#### 9 Sandy Police POD

An email was received by this Council on 16 January 2015 stating that the Sandy Police Pod will be moving to a new location out of Sandy – attached.

#### 10 Harris's Funfair

#### **Funfair on Pinnacle Field**

A letter was received by this Council on 22 January 2015 from H Harris Amusements requesting to be allowed to hold a fun fair on the Pinnacle field arriving on Tuesday 7 April 2015 and departing on Sunday 12 April 2015 (operational days Thursday 9, Friday  $10^{\rm th}$  and then Saturday 11 April.) Members may recall that they have given permission for the Pinnacle field to be used by H Harris Amusements for the last four years.

Members may recall for last year that they set a charge of £100 for each operational day. It was also requested that a deposit of £500 against the likelihood of damage occurring to the field was provided.

Members are requested to decide whether or not they would like to give permission for the fun fair to be located at the Pinnacle field, the amount to charge and any conditions they would like to impose.

#### 11 Pinders Circus

An email was received by this Council on 7 November 2014 from Mike Lea of Pinders Circus requesting to be allowed to hold a circus on Sunderland Road recreation ground arriving on Monday 4 May until Wednesday 6 May 2015 Members may recall that they have given permission for the recreation ground to be used in the past.

Members may recall that in 2013 they set a charge of £50 for each trading day. It was also requested that a deposit of £500 against the likelihood of damage occurring to the field was provided.

Members are requested to decide whether or not they would like to give permission for the circus to be located at Sunderland Road recreation ground, the amount to charge and any conditions they would like to impose.

#### 12 CCTV Meeting

Minutes of the meeting held on 4<sup>th</sup> December are attached. The document referred to in Paragraph 2 is available to review in the office.

Members are asked to note the minutes and decided who should attend the meeting on 24<sup>th</sup> February 2015.

#### 13 War Stock Redemption

The total amount of holding is £1508.72. Letter attached

## 14 Sandy Charities Accounts 2014

Accounts attached

#### 15 Office Furniture - Tables

The leaves to the Chamber table are stored in the Chapel at the Cemetery at present together with the table from the Committee Room.

In light of the proposed changes to the offices Members are asked to decide the future of these pieces of furniture.

Date :- 05/02/2015

**Sandy Town Council** 

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Time :- 12:17

**Detailed Balance Sheet (Excluding Stock Movement)** 

Month No: 9

31 December 2014

| <u>A/c</u> | Account Description                  | <u>Actual</u> |         |         |  |  |  |
|------------|--------------------------------------|---------------|---------|---------|--|--|--|
|            | Current Assets                       |               |         |         |  |  |  |
| 100        | Debtors Control                      | 1,774         |         |         |  |  |  |
| 101        | Stock                                | 4,435         |         |         |  |  |  |
| 105        | VAT Control                          | 13,646        |         |         |  |  |  |
| 106        | Vat Suspense                         | -3,900        |         |         |  |  |  |
| 200        | Current Bank A/c                     | 67,940        |         |         |  |  |  |
| 205        | Capital a/c Santander                | 213,474       |         |         |  |  |  |
| 206        | Barclays Active Saver                | 172,975       |         |         |  |  |  |
| 208        | Public Sector Deposit Fund           | 200,000       |         |         |  |  |  |
| 210        | Petty Cash                           | 300           |         |         |  |  |  |
|            | <u>.</u>                             |               |         |         |  |  |  |
|            | Total Current Assets                 |               | 670,643 |         |  |  |  |
|            | Current Liabilities                  |               |         |         |  |  |  |
| 501        | Creditors Control                    | 5,788         |         |         |  |  |  |
|            | Total Current Liabilities            |               | 5,788   |         |  |  |  |
|            | Net Current Assets                   |               |         | 664,855 |  |  |  |
| 1          | Total Assets less Current Liablities |               | _       | 664,855 |  |  |  |
|            | Represented By :-                    |               |         |         |  |  |  |
| 300        | Current Year Fund                    | 147,295       |         |         |  |  |  |
| 310        | General Reserve                      | 20,765        |         |         |  |  |  |
| 320        | Capital Receipts Reserve             | 72,795        |         |         |  |  |  |
| 321        | Earmarked Reserves                   | 44,000        |         |         |  |  |  |
| 322        | EMR Fallowfied                       | 380,000       |         |         |  |  |  |
|            | Total Equity                         |               |         | 664,855 |  |  |  |
|            | iota: Equity                         |               | -       | VV7,UJJ |  |  |  |

Month No: 9

**Sandy Town Council** 

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#### Detailed Income & Expenditure by Budget Heading 22/01/2015

Page No 1

|            |                           | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------------|---------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| <u>401</u> | <u>Staff</u>              |                       |                        |                       |                          |                          |                    |                |
| 4001       | Gross Salaries - Admin    | 8,017                 | 61,106                 | 129,750               | 68,644                   |                          | 68,644             | 47.1 %         |
| 4002       | Gross Salaries - Works    | 7,901                 | 66,971                 | 74,000                | 7,029                    |                          | 7,029              | 90.5 %         |
| 4003       | Employers NIC             | 958                   | 6,971                  | 11,500                | 4,529                    |                          | 4,529              | 60.6 %         |
| 4004       | Employers Superannuation  | 2,123                 | 18,893                 | 26,000                | 7,107                    |                          | 7,107              | 72.7 %         |
| 4010       | Miscellaneous Staff Costs | 0                     | 180                    | 1,000                 | 820                      |                          | 820                | 18.0 %         |

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# Sandy Town Council Detailed Income & Expenditure by Budget Heading 22/01/2015

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Month No: 9

|            |                               | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------------|-------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| <u>402</u> | Administration-Office         |                       |                        |                       |                          |                          |                    |                |
| 4008       | Training                      | 0                     | 1,660                  | 3,500                 | 1,840                    |                          | 1.840              | 47.4 %         |
| 4009       | Travel & Subsistence          | 0                     | 88                     | 500                   | 412                      |                          | 412                | 17.5 %         |
| 4010       | Miscellaneous Staff Costs     | 0                     | 45                     | 0                     | -45                      |                          | -45                | 0.0 %          |
| 4011       | General Rates                 | 0                     | 6,005                  | 6,100                 | 95                       |                          | 95                 | 98.4 %         |
| 4012       | Water Rates                   | 0                     | 165                    | 400                   | 235                      |                          | 235                | 41.4 %         |
| 4014       | Electricity                   | 0                     | 1,074                  | 4,000                 | 2,926                    |                          | 2,926              | 26.9 %         |
| 4015       | Gas                           | 0                     | 481                    | 1,800                 | 1,319                    |                          | 1,319              | 26.7 %         |
| 4016       | Cleaning Materials etc        | 154                   | 1,299                  | 1,250                 | -49                      |                          | -49                |                |
| 4020       | Misc Establishment Costs      | 83                    | 1,116                  | 2,000                 | 884                      |                          | 884                | 55.8 %         |
| 4021       | Telephone & Fax               | 0                     | 1,620                  | 3,200                 | 1,580                    |                          | 1,580              | 50.6 %         |
| 4022       | Postage                       | 13                    | 1,480                  | 1,600                 | 120                      |                          | 120                | 92.5 %         |
| 4023       | Printing & Stationery         | 642                   | 2,459                  | 5,235                 | 2,776                    |                          | 2,776              | 47.0 %         |
| 4024       | Subscriptions                 | 256                   | 2,373                  | 2,700                 | 327                      |                          | 327                | 87.9 %         |
| 4025       | Insurance (excl vehicles)     | 1,708                 | 15,719                 | 21,600                | 5,881                    |                          | 5,881              | 72.8 %         |
| 4026       | Photocopy Costs               | -1,420                | 1,422                  | 2,270                 | 848                      |                          | 848                | 62.6 %         |
| 4027       | IT Costs incl Support         | 250                   | 4,553                  | 0                     | -4,553                   |                          | -4,553             | 0.0 %          |
| 4028       | Service Agreements (Other)    | 0                     | 5,001                  | 9,500                 | 4,499                    |                          | 4,499              | 52.6 %         |
| 4035       | Publications                  | 0                     | 50                     | 300                   | 250                      |                          | 250                | 16.6 %         |
| 4036       | Property Maintenance/Security | 45                    | 2,357                  | 3,500                 | 1,143                    |                          | 1,143              | 67.4 %         |
| 4038       | Consumables/Small Tools       | 0                     | 3                      | 0                     | -3                       |                          | -3                 | 0.0 %          |
| 4042       | Equipment/Vehicle Maintenance | 0                     | 0                      | 3,000                 | 3,000                    |                          | 3,000              | 0.0 %          |
| 4051       | Bank Charges                  | 0                     | 65                     | 0                     | -65                      |                          | -65                | 0.0 %          |
| 4056       | Legal Expenses                | 0                     | 860                    | 1,000                 | 140                      |                          | 140                | 86.0 %         |
| 4057       | Audit Fees - External         | 0                     | 0                      | 2,350                 | 2,350                    |                          | 2,350              | 0.0 %          |
| 4058       | Audit Fees - Internal         | 0                     | 375                    | 0                     | -375                     |                          | -375               | 0.0 %          |
| 4059       | Accountancy Fees              | 384                   | 4,921                  | 0                     | -4,921                   |                          | -4,921             | 0.0 %          |
| 4070       | Refreshments                  | 8                     | 146                    | 200                   | 54                       |                          | 54                 | 73.2 %         |
| 1201       | Rent Received Etc             | -465                  | -2,584                 | -2,575                | -9                       |                          |                    | 100.3 %        |
| 1202       | Photocopying Income           | 0                     | -64                    | -52                   | -13                      |                          |                    | 125.2 %        |
| 1204       | Sale of Council Minutes       | 0                     | 0                      | -195                  | 195                      |                          |                    | 0.0 %          |
| 1205       | Miscellaneous Income          | 0                     | -2,706                 | 0                     | -2,706                   |                          |                    | 0.0 %          |
|            |                               |                       |                        |                       |                          |                          |                    |                |

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## Sandy Town Council

## Detailed Income & Expenditure by Budget Heading 22/01/2015

Month No: 9

**Cost Centre Report** 

Page No 3

|            |                               | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget  |
|------------|-------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|-----------------|
| <u>403</u> | Administration-Works          |                       |                        |                       |                          |                          |                    |                 |
| 4005       | Protective Clothing           | 91                    | 911                    | 1,400                 | 489                      |                          | 489                | 65.1 %          |
| 4006       | H&S Costs/Consultancy         | 0                     | 75                     | 1,000                 | 925                      |                          | 925                | 7.5 %           |
| 4011       | General Rates                 | 0                     | 1,955                  | 2,010                 | 55                       |                          | 55                 | 97.2 %          |
| 4012       | Water Rates                   | 0                     | 358                    | 310                   | -48                      |                          | -48                | 115 <b>.6</b> % |
| 4014       | Electricity                   | 98                    | 275                    | 750                   | 475                      |                          | 475                | 36.6 %          |
| 4017       | Refuse Disposal               | 40                    | 2,216                  | 3,500                 | 1,284                    |                          | 1,284              | 63.3 %          |
| 4036       | Property Maintenance/Security | 0                     | 685                    | 1,650                 | 965                      |                          | 965                | 41.5 %          |
| 4038       | Consumables/Small Tools       | 73                    | 1,659                  | 1,200                 | -459                     |                          | -459               | 138.2 %         |
| 4039       | Planting/Trees/Horticulture   | 0                     | 4,385                  | 5,700                 | 1,315                    |                          | 1,315              | 76.9 %          |
| 4040       | Equipment Purchases (Minor)   | 0                     | 1,508                  | 2,000                 | 492                      |                          | 492                | 75.4 %          |
| 4042       | Equipment/Vehicle Maintenance | 94                    | 2,996                  | 5,500                 | 2,504                    |                          | 2,504              | 54.5 %          |
| 4043       | Equipment/Vehicle Fuel        | 94                    | 1,700                  | 3,000                 | 1,300                    |                          | 1,300              | 56.7 %          |
| 4044       | Vehicle Tax & Insurance       | 0                     | 2,119                  | 2,500                 | 381                      |                          | 381                | 84.7 %          |
|            |                               |                       |                        |                       |                          |                          |                    |                 |

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**Sandy Town Council** 

Detailed Income & Expenditure by Budget Heading 22/01/2015

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Month No: 9

|            |             | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------------|-------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| <u>404</u> | Allotments  |                       |                        |                       |                          |                          |                    |                |
| 4012       | Water Rates | 0                     | 0                      | 300                   | 300                      |                          | 300                | 0.0 %          |

#### **Sandy Town Council**

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## Detailed Income & Expenditure by Budget Heading 22/01/2015

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Month No: 9

|            |                               | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------------|-------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| <u>405</u> | Footway Lighting              |                       |                        |                       |                          |                          |                    |                |
| 4014       | Electricity                   | 382                   | 3,324                  | 5,750                 | 2,426                    |                          | 2,426              | 57.8 %         |
| 4042       | Equipment/Vehicle Maintenance | 370                   | 1,520                  | 2,000                 | 480                      |                          | 480                | 76.0 %         |

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## **Sandy Town Council**

## Detailed Income & Expenditure by Budget Heading 22/01/2015

**Cost Centre Report** 

|            |                               | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------------|-------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| <u>406</u> | Cemetery & Churchyard         |                       |                        |                       |                          |                          |                    |                |
| 4011       | General Rates                 | 0                     | 2,167                  | 2,300                 | 133                      |                          | 133                | 94.2 %         |
| 4012       | Water Rates                   | 0                     | 47                     | 180                   | 133                      |                          | 133                | 26.0 %         |
| 4036       | Property Maintenance/Security | 69                    | 69                     | 1,000                 | 931                      |                          | 931                | 6.9 %          |
| 4037       | Grounds Maintenance           | 0                     | 530                    | 900                   | 370                      |                          | 370                | 58.9 %         |
| 4039       | Planting/Trees/Horticulture   | 0                     | 78                     | 350                   | 273                      |                          | 273                | 22.1 %         |
| 4101       | Grave Digging Costs           | 875                   | 4,075                  | 6,200                 | 2,125                    |                          | 2,125              | 65.7 %         |
| 1226       | Burials/Memorials Income      | -4,210                | -21,175                | -20,000               | -1,175                   |                          |                    | 105.9 %        |
| 1228       | Interest on Investment        | -26                   | -53                    | -26                   | -27                      |                          |                    | 203.1 %        |

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**Sandy Town Council** 

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## Detailed Income & Expenditure by Budget Heading 22/01/2015

Month No: 9

**Cost Centre Report** 

|            |                                | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget  |
|------------|--------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|-----------------|
| <u>408</u> | Town Centre (Including Market) |                       |                        |                       |                          |                          |                    |                 |
| 4011       | General Rates                  | 0                     | 14,867                 | 15,370                | 503                      |                          | 503                | 96.7 %          |
| 4036       | Property Maintenance/Security  | 0                     | 1,675                  | 850                   | -825                     |                          | -825               | 197.1 %         |
| 4053       | Loan Interest                  | 0                     | 177                    | 366                   | 189                      |                          | 189                | 48.3 %          |
| 4054       | Loan Capital Repaid            | 0                     | 127                    | 242                   | 115                      |                          | 115                | 52.6 %          |
| 4100       | CCTV Fees                      | 0                     | 1,000                  | 15,000                | 14,000                   |                          | 14,000             | 6.7 %           |
| 1236       | Friday Market Fees             | -80                   | -700                   | -3,000                | 2,300                    |                          |                    | 23.3 %          |
| 1237       | Saturday Market Fees           | 0                     | -128                   | -300                  | 172                      |                          |                    | 42.7 %          |
| 1238       | Other Income Car Park          | 0                     | -410                   | -200                  | -210                     |                          |                    | 205. <b>0</b> % |
|            |                                |                       |                        |                       |                          |                          |                    |                 |

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**Sandy Town Council** 

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#### Detailed Income & Expenditure by Budget Heading 22/01/2015

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Month No:9

|            |                               | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------------|-------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| <u>409</u> | Public Toilets - Car Park     |                       |                        |                       |                          |                          |                    |                |
| 4011       | General Rates                 | 0                     | 2,308                  | 2,400                 | 92                       |                          | 92                 | 96.2 %         |
| 4012       | Water Rates                   | 0                     | 90                     | 1,400                 | 1,310                    |                          | 1,310              | 6.4 %          |
| 4014       | Electricity                   | 0                     | 579                    | 380                   | -199                     |                          | -199               | 152.4 %        |
| 4036       | Property Maintenance/Security | / 0                   | 190                    | 550                   | 360                      |                          | 360                | 34.5 %         |

**Sandy Town Council** 

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#### Detailed Income & Expenditure by Budget Heading 22/01/2015

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Month No: 9

|            | <del></del>                   |                       |                        |                       |                          |                          |                    |                |
|------------|-------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
|            |                               | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
| <u>500</u> | Play Areas and Open Spaces    |                       |                        |                       |                          |                          |                    |                |
| 4007       | Health & Safety               | 0                     | 390                    | 0                     | -390                     |                          | -390               | 0.0 %          |
| 4012       | Water Rates                   | 0                     | 237                    | 1,100                 | 863                      |                          | 863                | 21.5 %         |
| 4014       | Electricity                   | 37                    | 165                    | 750                   | 585                      |                          | 585                | 22.1 %         |
| 4036       | Property Maintenance/Security | 0                     | 0                      | 1,120                 | 1,120                    |                          | 1,120              | 0.0 %          |
| 4037       | Grounds Maintenance           | 827                   | 2,079                  | 4,000                 | 1,921                    |                          | 1,921              | 52.0 %         |
| 4042       | Equipment/Vehicle Maintenance | 950                   | 4,604                  | 7,200                 | 2,596                    |                          | 2,596              | 63.9 %         |
| 1241       | Sandy FC Rent                 | 0                     | 0                      | -450                  | 450                      |                          |                    | 0.0 %          |
| 1242       | Ice cream rent                | 0                     | 0                      | -330                  | 330                      |                          |                    | 0.0 %          |
| 1251       | Pitch Rental                  | 0                     | -511                   | 0                     | -511                     |                          |                    | 0.0 %          |

Sandy Town Council

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#### Detailed Income & Expenditure by Budget Heading 22/01/2015

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**Cost Centre Report** 

|            |                               | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------------|-------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| <u>501</u> | Sunderland Road Rec Ground    |                       |                        |                       |                          |                          |                    |                |
| 4012       | Water Rates                   | 0                     | 448                    | 1,000                 | 552                      |                          | 552                | 44.8 %         |
| 4014       | Electricity                   | 0                     | -113                   | 0                     | 113                      |                          | 113                | 0.0 %          |
| 4015       | Gas                           | 0                     | 1,170                  | 0                     | -1,170                   |                          | -1,170             | 0.0 %          |
| 4036       | Property Maintenance/Security | 0                     | 2,129                  | 1,000                 | -1,129                   |                          | -1,129             | 212.9 %        |
| 4046       | Bowling Green - SBC           | 396                   | 2,060                  | 0                     | -2,060                   |                          | -2,060             | 0.0 %          |
| 4047       | Equipment Maintenance - SBC   | 0                     | 407                    | 2,950                 | 2,543                    |                          | 2,543              | 13.8 %         |
| 4048       | Cricket Square - SCC          | 0                     | 2,256                  | 2,140                 | -116                     |                          | -116               | 105.4 %        |
| 4049       | Equipment Maintenance - SCC   | 0                     | 328                    | 0                     | -328                     |                          | -328               | 328430         |
| 4060       | Other Professional Fees       | 1,250                 | 11,250                 | 15,000                | 3,750                    |                          | 3,750              | 75. <b>0</b> % |
| 1252       | Pavilion Rental               | 0                     | -1,551                 | 0                     | -1,551                   |                          |                    | 0.0 %          |
| 1253       | Bowls Club Rental             | 0                     | -387                   | -389                  | 2                        |                          |                    | 99.5 %         |
| 1255       | Cricket Club Rental           | 0                     | 0                      | -260                  | 260                      |                          |                    | 0.0 %          |
| 1256       | Scouts ,ACF and SSLA          | 0                     | 0                      | -170                  | 170                      |                          |                    | 0.0 %          |

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**Sandy Town Council** 

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#### Detailed Income & Expenditure by Budget Heading 22/01/2015

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Month No:9

| 502  | Nature Reserves               | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------|-------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| 4037 | Grounds Maintenance           | 0                     | 369                    | 2,050                 | 1,681                    |                          | 1,681              | 18.0 %         |
| 4060 | Other Professional Fees       | 0                     | 1,600                  | 9,240                 | 7,640                    |                          | 7,640              | 17.3 %         |
| 1306 | Countryside Stewardship Grant | -1,399                | -3,158                 | -1,000                | -2,158                   |                          |                    | 315.8 %        |
| 1307 | Angling Licence Rent          | 0                     | -486                   | -475                  | -11                      |                          |                    | 102.3 %        |

Month No: 9

11:56

#### Sandy Town Council

## Detailed Income & Expenditure by Budget Heading 22/01/2015

**Cost Centre Report** 

|            |                              | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------------|------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| <u>504</u> | Tourist Information Centre   |                       |                        |                       |                          |                          |                    |                |
| 4001       | Gross Salaries - Admin       | 1,801                 | 15,127                 | 0                     | -15,127                  |                          | -15,127            | 0.0 %          |
| 4005       | Protective Clothing          | 0                     | 0                      | 200                   | 200                      |                          | 200                | 0.0 %          |
| 4021       | Telephone & Fax              | 0                     | 0                      | 270                   | 270                      |                          | 270                | 0.0 %          |
| 4024       | Subscriptions                | 0                     | 0                      | 100                   | 100                      |                          | 100                | 0.0 %          |
| 4026       | Photocopy Costs              | 0                     | 149                    | 0                     | -149                     |                          | -149               | 0.0 %          |
| 4301       | Merchandise and Ticket Costs | 3,411                 | 7,035                  | 5,550                 | -1,485                   |                          | -1,485             | 126.8 %        |
| 1360       | Ticket Sales Commission      | -233                  | -259                   | 0                     | -259                     |                          |                    | 0.0 %          |
| 1402       | Sales                        | -486                  | -9,175                 | -12,00 <b>0</b>       | 2,825                    |                          |                    | 76.5 %         |

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Sandy Town Council

11:56 Detailed Income & Expenditure by Budget Heading 22/01/2015

Page No 13

Month No: 9

|            |               | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------------|---------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| <u>505</u> | Grass Cutting |                       |                        |                       |                          |                          |                    |                |
| 4102       | Grass Cutting | 7,580                 | 11,412                 | 10,000                | -1,412                   |                          | -1,412             | 114.1 %        |

#### **Sandy Town Council**

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Detailed Income & Expenditure by Budget Heading 22/01/2015

Page No 14

Month No:9

|            |                               | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------------|-------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| <u>506</u> | Litter Bins, Seats & Shelters |                       |                        |                       |                          |                          |                    |                |
| 4042       | Equipment/Vehicle Maintenance | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0 %          |

**Sandy Town Council** 

11:56

Detailed Income & Expenditure by Budget Heading 22/01/2015

Page No 15

Month No:9

|            |                          | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------------|--------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| <u>508</u> | S.E.G. NOT IN USE        |                       |                        |                       |                          |                          |                    |                |
| 4020       | Misc Establishment Costs | 0                     | 0                      | 1,276                 | 1,276                    |                          | 1,276              | 0.0 %          |

#### **Sandy Town Council**

11:56

#### Detailed Income & Expenditure by Budget Heading 22/01/2015

Page No 16

Month No:9

|            |                           | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------------|---------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| <u>509</u> | Christmas Lights          |                       |                        |                       |                          |                          |                    |                |
| 4401       | Christmas Illuminations   | 352                   | 6,072                  | 11,000                | 4,928                    |                          | 4,928              | 55.2 %         |
| 4402       | Community Christmas Event | 766                   | 6,918                  | 5,000                 | -1,918                   |                          | -1,918             | 138.4 %        |
| 1365       | Christmas Lights          | -1,890                | -6,160                 | -4,000                | -2,160                   |                          |                    | 154.0 %        |

#### **Sandy Town Council**

11:56

#### Detailed Income & Expenditure by Budget Heading 22/01/2015

Page No 17

Month No:9

|            |                                | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------------|--------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| <u>601</u> | Precept and Interest           |                       |                        |                       |                          |                          |                    |                |
| 1101       | Precept                        | 0                     | -455,704               | -455,704              | 0                        |                          |                    | 100.0 %        |
| 1320       | Interest Receved - All account | -729                  | -4,564                 | -5,500                | 936                      |                          |                    | 83.0 %         |

**Sandy Town Council** 

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Detailed Income & Expenditure by Budget Heading 22/01/2015

Page No 18

Month No:9

|            |                               | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------------|-------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| <u>602</u> | Democratic and Civic Costs    |                       |                        |                       |                          |                          |                    |                |
| 4020       | Misc Establishment Costs      | 0                     | 90                     | 0                     | -90                      |                          | -90                | 0.0 %          |
| 4033       | Annual Report & Newsletter    | 238                   | 2,142                  | 3,500                 | 1,358                    |                          | 1,358              | 61.2 %         |
| 4042       | Equipment/Vehicle Maintenance | 0                     | 0                      | 200                   | 200                      |                          | 200                | 0.0 %          |
| 4200       | Mayor's Allowance             | 303                   | 1,536                  | 1,900                 | 364                      |                          | 364                | 80.8 %         |
| 4202       | Members' Expenses (Conf etc)  | 0                     | 104                    | 500                   | 396                      |                          | 396                | 20.9 %         |
| 4210       | Election Costs                | 0                     | 0                      | 4,000                 | 4,000                    |                          | 4,000              | 0.0 %          |
| 4701       | Grants/Donations Paid         | 0                     | 1,380                  | 1,500                 | 120                      |                          | 120                | 92.0 %         |

#### **Sandy Town Council**

11:56

#### Detailed Income & Expenditure by Budget Heading 22/01/2015

Page No 19

Month No:9

|      |                                | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------|--------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| 700  | Capital and Projects           |                       |                        |                       |                          |                          |                    |                |
| 4802 | CAP - Cemetery Extension       | 0                     | 13,268                 | 0                     | -13,268                  |                          | -13,268            | 0.0 %          |
| 4803 | CAP - WWI Board                | 0                     | 1,215                  | 0                     | -1,215                   |                          | -1,215             | 0.0 %          |
| 4804 | CAP - Street Light Replacement | 0                     | 3,200                  | 2,500                 | -700                     |                          | -700               | 128.0 %        |
| 4805 | CAP - Toyota Van               | 225                   | 433                    | 0                     | -433                     |                          | -433               | 0.0 %          |
| 1364 | \$106 Money Received           | 0                     | -106                   | 0                     | -106                     |                          |                    | 0.0 %          |
|      |                                |                       |                        |                       |                          |                          |                    |                |

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#### **Sandy Town Council**

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At: 12:06

#### Current Bank A/c

#### List of Payments made between 01/12/2014 and 31/12/2014

| Date Paid  | Payee Name                     | Cheque Ref | Amount Paid Authorized Re | f Transaction Detail           |
|------------|--------------------------------|------------|---------------------------|--------------------------------|
| 01/12/2014 | Aviva                          | Std Ord    | 1,707.59                  | Annual Insurance Premium       |
| 01/12/2014 | Powerc IT Business Solutions   | DD         | 300.00                    | 490/August 2014                |
| 01/12/2014 | UK Fuels Limited DDR           | DD1        | 75.91                     | 547/Fuel 051114                |
| 01/12/2014 | British Gas DDR                | DD3        | 79.21                     | 498/Supply to 091114           |
| 08/12/2014 | Cash                           | 111147     | 245.22                    | 491/Nov 14 Petty Cash Imprest  |
| 08/12/2014 | The Mayor of Huntingdon's Char | 111148     | 30.00                     | 565/Mayor's Xmas Dinner        |
| 08/12/2014 | UK Fuels Limited DDR           | DD4        | 52.96                     | 548/Fuel 111114                |
| 08/12/2014 | BNP Paribas Leasing Solutions  | DD5        | 139.50                    | 497/Cover 071214-060315        |
| 08/12/2014 | Central Bedfordshire Council R | DD6        | 113.00                    | Purchase Ledger Payment        |
| 08/12/2014 | Public Sector Deposit Fund     | 111149     | 200,000.00                | Public Sector Deposit Fund     |
| 15/12/2014 | Powerc IT Business Solutions   | DD7        | 264.72                    | Purchase Ledger Payment        |
| 16/12/2014 | Southern Electric DDR          | DD8        | 455.33                    | 584/Supply to 011214           |
| 16/12/2014 | Bedford Borough Council        | DD9        | 19,349.24                 | 557/Payoll December 2014       |
| 17/12/2014 | Mr M Pettitt                   | 111150     | 225.00                    | 569/Vehicle Inspection Fee     |
| 18/12/2014 | 1st Choice Staff Recruitment L | 30149      | 2,720.00                  | 510/R.Loake WE011114           |
| 18/12/2014 | Amberley Publishing            | 30150      | 12.34                     | 494/Women of RAF               |
| 18/12/2014 | Archer Signs & Panels Ltd      | 30151      | 82.74                     | 590/Uneven Steps Sign          |
| 18/12/2014 | Beds Associat. of Town & Paris | 30152      | 30.00                     | 493/Chairman Training          |
| 18/12/2014 | Bedford Borough Council        | 30153      | 75.50                     | 496/Recycling to 071214        |
| 18/12/2014 | Bishop Sports & Leisure Ltd    | 30154      | 992.16                    | 558/Football Goals             |
| 18/12/2014 | Cemetery Development Services  | 30155      | 6,720.00                  | 499/Flood Risk,Need & Planning |
| 18/12/2014 | Central Bedfordshire Council   | 30156      | 10,596.38                 | 561/Management Fee Dec14       |
| 18/12/2014 | Christy Plumbing & Heating     | 30157      | 1,303.20                  | 500/Water heater repairs       |
| 18/12/2014 | Colin Ross                     | 30158      | 681.78                    | 501/Hi-viz,Gloves,Boots        |
| 18/12/2014 | DCK Beavers Ltd                | 30159      | 1,108.88                  | 504/Budget Setting 2015/16     |
| 18/12/2014 | Dunstable Town Council         | 30160      | 30.00                     | 562/Bowling Night              |
| 18/12/2014 | M. D. Fowler                   | 30161      | 60.00                     | 563/Lecture-Cardington Airship |
| 18/12/2014 | Froods Autoservices            | 30162      | 38.16                     | 513/S562LLR Vehicle Inspec     |
| 18/12/2014 | Gilbys of Sandy                | 30163      | 45.23                     | 514/Lock&Keys, Maint Materials |
| 18/12/2014 | Haines Watts Ltd               | 30164      | 450.00                    | 515/Internal Audit YE310315    |
| 18/12/2014 | Hertfordshire County Council   | 30165      | 531.12                    | 517/Stationary Supplies        |
| 18/12/2014 | Martin Howlett Trading Company | 30166      | 57.40                     | 570/Cleaning Materials         |
| 18/12/2014 | A W Jackson                    | 30167      | 190.47                    | 521/Nov2014 Mileage            |
| 18/12/2014 | Lamps & Tubes Illuminations Lt | 30168      | 3,836.26                  | 522/Christmas Decorations      |
| 18/12/2014 | Mayor of Sandy's Charity Accou | 30169      | 10.00                     | 520/SJ Purchase, Mayors Charit |
| 18/12/2014 | Tim Miles                      | 30170      | 1,000.00                  | 524/Grave Digging 061114       |
| 18/12/2014 | Millenium Security Services    | 30171      | 30.00                     | 573/Alarm Call outs Oct14      |
| 18/12/2014 | FD Odell & Sons Ltd            | 30172      | 454.20                    | 528/Oct14 Skip Rental          |
| 18/12/2014 | Park Leisure UK Ltd            | 30173      | 1,140.00                  | 574/Basket Swing Seat          |
| 18/12/2014 | Allan Peacock (Street Lighting | 30174      | 264.00                    | 556/Christmas Tree Install     |
| 18/12/2014 | Purchase Power                 | 30175      | 34.71                     | 530/Late payment & interest    |
| 18/12/2014 | The Poppy Appeal               | 30176      | 55.00                     | 578/Wreath                     |
| 18/12/2014 | Michael Reynold                | 30177      | 25.44                     | 533/Fuel 181114                |
| 18/12/2014 | Rosetta Publishing             | 30178      | 285.60                    | 577/The Bulletin Dec14         |
| 18/12/2014 | Marion Runchman                | 30179      | 230.42                    | 531/Xmas Expenses              |
| 18/12/2014 | SafetyCare (UK) Ltd            | 30180      | 300.00                    | 532/Childs Play DVD            |
| 18/12/2014 | A. J. & R. Scambler and Sons L | 30181      | 330.42                    | 534/Maint Equipment            |

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**Sandy Town Council** 

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At: 12:06

#### Current Bank A/c

#### List of Payments made between 01/12/2014 and 31/12/2014

| Date Paid  | Payee Name                     | Cheque Ref | Amount Paid Authorized Ref | Transaction Detail             |
|------------|--------------------------------|------------|----------------------------|--------------------------------|
| 18/12/2014 | 1st Sandy Scout Group          | 30182      | 82.50                      | 580/Food & Drink               |
| 18/12/2014 | Sandy Football Club            | 30183      | 31.45                      | 581/Supply Sep14-Nov14         |
| 18/12/2014 | Shire Pest Control & Wildlife  | 30184      | 325.00                     | 535/Pest Control               |
| 18/12/2014 | SLCC Enterprises Ltd           | 30185      | 256.00                     | 582/Membership Renewal         |
| 18/12/2014 | Speedy Asset Services LTD      | 30186      | 267.24                     | 583/Pedestrian Barriers        |
| 18/12/2014 | St. John Ambulance             | 30187      | 168.00                     | 579/First Aid Cover            |
| 18/12/2014 | St Swithuns Church             | 30188      | 55.00                      | 541/Donation for Carol Service |
| 18/12/2014 | Society of London Theatre      | 30189      | 258.50                     | 537/Ticket Sales Oct14         |
| 18/12/2014 | Mrs J Thrale                   | 30190      | 41.40                      | 543/Honey                      |
| 18/12/2014 | The Health & Safety People Ltd | 30191      | 414.00                     | 542/Site Safety Evaluation     |
| 18/12/2014 | Travis Perkins Trading Co Ltd  | 30192      | 93.82                      | 545/Grit Sand, Creocote        |
| 18/12/2014 | Verto (UK) Ltd                 | 30193      | 1,257.60                   | 551/Domain Renewal to 031116   |
| 18/12/2014 | Viking                         | 30194      | 33.91                      | 553/Petty Cash Pads            |
| 18/12/2014 | Woodfines LLP                  | 30195      | 300.00                     | 555/Tempsford Rd Legal Fees    |
| 18/12/2014 | Speedy Asset Services          | 111153     | 102.82                     | Speedy Asset Services          |
| 18/12/2014 | Reverse Cheque 030177          | 030177REV  | -25.44                     | Reverse Cheque 030177          |
| 18/12/2014 | Central Bedfordshire Council   | 111152     | 600.00                     | 502/Dedication Agreement       |
| 18/12/2014 | Speedy Asset Services LTD      | 111153     | 102.82                     | Purchase Ledger Payment        |
| 22/12/2014 | UK Fuels Limited DDR           | DD10       | 53.00                      | 549/Fuel 281114                |
| 29/12/2014 | UK Fuels Limited DDR           | DD11       | 51.30                      | 586/Fuel 041214                |
| 31/12/2014 | British Gas DDR                | DD12       | 7.81                       | 559/Supply to 091214           |

Total Payments

261,235.82

# Sandy Town Council Calendar of Meetings 2015-2016

| 2015          | Meeting Dates as agreed     | for 2014/15                      |
|---------------|-----------------------------|----------------------------------|
| Mon 05.01.15  | Development Scrutiny        | Policy, Finance & Resources      |
| Mon 12.01.15  | F 1                         |                                  |
| Mon 19.01.15  | Town Council (Precept) [8]  |                                  |
| Mon 26.01.15  | Development Scrutiny        | Community Services &             |
|               | A                           | Environment                      |
| Mon 02.02.15  |                             |                                  |
| Mon 09.02.15  |                             |                                  |
| Mon 16.02.15  | Development Scrutiny        | Policy, Finance & Resources      |
| Mon 23.02.15  |                             |                                  |
| Mon 02.03.15  | Town Council [9]            |                                  |
| Mon 09.03.15  | Development Scrutiny        | Community Services &             |
|               |                             | Environment                      |
| Mon 16.03.15  | Human Resources             |                                  |
| Mon 23.03.15  | //2                         |                                  |
| Mon 30.03.15  | Development Scrutiny        | Policy, Finance & Resources      |
| Mon 06.04.15  | Bank Holiday                |                                  |
| Mon 13.04.15  | Town Council [10]           |                                  |
| Mon 20.04.15  | Development Scrutiny        | Community Services & Environment |
| Mon 27.04.15  | Annual Town Meeting         |                                  |
| Mon 04.05.15  | Bank Holiday                |                                  |
| Tue 05.05.15  | Development Scrutiny        |                                  |
| Mon 11.05.15  | 1                           |                                  |
| Meeting dates | as proposed for 2015/16     | -                                |
| Mon 18.05.15  | Town Council (Annual Meetir | ng) [1]                          |
| Mon 25.05.15  | Bank Holiday                |                                  |
| Mon 01.06.15  | Development Scrutiny        | Community Services & Environment |
| Mon 08.06.15  | Human Resources             |                                  |
| Mon 15.06.15  |                             |                                  |
| Mon 22.06.15  | Development Scrutiny        | Policy, Finance & Resources      |
| Mon 29.06.15  | Town Council [2]            |                                  |
| Mon 06.07.15  |                             |                                  |
| Mon 13.07.15  | Development Scrutiny        | Community Services & Environment |
| Mon 20.07.15  |                             |                                  |
| Mon 27.07.15  |                             |                                  |
| Mon 03.08.15  | Development Scrutiny        | Policy, Finance & Resources      |
| Mon 10.08.15  | Town Council [3]            |                                  |
| Mon 17.08.15  |                             |                                  |
| Mon 24.08.15  | Development Scrutiny        | Community Services & Environment |
| Mon 31.08.15  | Bank Holiday                |                                  |
| Mon 07.09.15  | Human Resources             |                                  |
| Mon 14.09.15  | Development Scrutiny        | Policy, Finance & Resources      |
| Mon 21.09.15  | Town Council [4]            |                                  |
| Mon 28.09.15  |                             |                                  |
| Mon 05.10.15  | Development Scrutiny        | Community Services & Environment |

# Sandy Town Council Calendar of Meetings 2015-2016

|              | _ <del></del> _               | <u> </u>                         |
|--------------|-------------------------------|----------------------------------|
| Mon 12.10.15 |                               |                                  |
| Mon 19.10.15 |                               |                                  |
| Mon 26.10.15 | Development Scrutiny          | Policy, Finance & Resources      |
| Mon 02.11.15 | Town Council [5]              |                                  |
| Mon 09.11.15 |                               |                                  |
| Mon 16.11.15 | Development Scrutiny          | Community Services & Environment |
| Mon 23.11.15 |                               |                                  |
| Mon 30.11.15 |                               |                                  |
| Mon 07.12.15 | Development Scrutiny          | Policy, Finance & Resources      |
| Mon 14.12.15 | Town Council [6]              |                                  |
| Mon 21.12.15 | Human Resources               |                                  |
| Mon 28.12.15 | Holiday in lieu of Boxing Day |                                  |
| 2016         |                               | <del>-</del>                     |
| Mon 04.01.16 | Development Scrutiny          | Community Services &             |
|              |                               | Environment                      |
| Mon 11.01.16 | _                             |                                  |
| Mon 18.01.16 | Town Council [7] Budget Meet  | ina                              |
| Mon 25.01.16 | Development Scrutiny          | Policy, Finance & Resources      |
| Mon 01.02.16 |                               | Tempy Timerios & Nessourios      |
| Mon 08.02.16 |                               |                                  |
| Mon 15.02.16 | Development Scrutiny          | Community Services & Environment |
| Mon 22.02.16 |                               | _l                               |
| Mon 29.02.16 | Town Council [8]              | <del></del>                      |
| Mon 07.03.16 | Development Scrutiny          | Policy, Finance & Resources      |
| Mon 14.03.16 | Development our dairy         | Tolley, Finance & Resources      |
| Mon 21.03.16 | Human Resources               | <del></del>                      |
| Mon 28.03.16 | Easter Monday                 |                                  |
| Mon 04.04.16 | Development Scrutiny          | Community Services & Environment |
| Mon 11.04.16 | Town Council [9]              |                                  |
| Mon 18.04.16 | Development Scrutiny          | Policy, Finance & Resources      |
| Mon 25.04.16 | Annual Town Meeting           | 1. oney, I mande a resources     |
| Mon 02.05.16 | Early May Bank Holiday        |                                  |
| Mon 09.05.16 | Town Council (Annual Meeting  | <u> </u>                         |
| Mon 16.05.16 | Development Scrutiny          | Community Services &             |
|              | Development Scrutiny          | Environment                      |
| Mon 23.05.16 |                               |                                  |
| Mon 30.05.16 | Spring Bank Holiday           |                                  |

| Draft scale of charges (partial) SPORTS CHARGES Bedford Road Recreation Ground Sandy Football Club | 2014/15    |                | Proposed<br>2015/16 |
|--|------------|----------------|---------------------|
| Pitch and pavilion rental*<br>Line marking of football pitch per marking                           | £ 23.00    | 23.00 plus Vat | 23.5 plus VAT       |
| Sunderland Road<br>Football  |            |                |                     |
| Seasonal hire of junior pitch  | £ 63.00    |                | 64.5                |
| Causal use of senior pitch   | 31.00      | plus VAT       | 32 plus VAT         |
| Casual use of junior pitch   | £ 11.00    | plus VAT       | 11                  |
| Seasonal use of football pitch and 2 changing rooms:   |            |                |                     |
| Sandy Colts and other junior teams   | £ 164.00   |                | 167                 |
| Sandy Colts Senior teams   | £188       |                | 192                 |
| Sandy FC and other adult teams   | £ 402.00   |                | 410                 |
| Cricket  |            |                |                     |
| Sandy Cricket Club (pitch, 2 changing rooms and education room)*                                   | tbc        |                | tbc                 |
| Casual use of cricket pitch (income to Club)*  | set by SCC |                | set by SCC          |
| Other clubs (seasonal use of 2 changing rooms)   | £ 210.00   |                | 214                 |
| Casual use of 2 changing rooms   | £ 19.00    |                | 19.5                |
| Bowls  |            |                |                     |
| Sandy Town Bowling Club*   | Lease      |                | Lease               |
| Rink fees (per person per rink per hour) PREMISES HIRE   | £ 3.70     | plus VAT       | 3.8 plus VAT        |
| Jenkins Pavilion   |            |                |                     |
| non profit making youth groups:  |            |                |                     |
| seasonal or termly use of education room (weekly meetings)   | set by SLL |                | set by SLL          |
| casual use of education room (per hour)  | set by SLL |                | set by SLL          |
| non profit making adult groups:  |            |                |                     |
| yearly use of education room (monthly meetings)  | set by SLL |                | set by SLL          |
| commercial or business groups:   |            |                |                     |
| casual use of education room (per hour)  | set by SLL |                | set by SLL          |

|                   |   | 2017 | 2014/15 |                | 2015/16          |
|-------------------|---|------|---------|----------------|------------------|
|                   | 10 Cambridge Road                               |      | 1       |                |                  |
|                   | Day Time  |      |         |                |                  |
|                   | Hire of council chamber per session (4 hours) D | Ŧ    | 35.00   | plus Vat       | Suggest all same |
|                   | Hire of committee room per session (4 hours)    | Ę    | 15.00   | 15.00 plus Vat | }                |
|                   | Hire of council chamber per session day rate    |      | £60     | £60 plus VAT   |                  |
|                   | Hire of committee room per hour                 | ч    | 5.00    | plus Vat       |                  |
|                   | Hire of chamber per hour                        | ¥    | 10.00   | plus Vat       |                  |
|                   | Evening/weekend                                 |      |         |                |                  |
|                   | Hire of chamber per hour                        | 41   | 12.00   | plus Vat       |                  |
| **                | Hire of chamber for (4 hours)                   | 41   | 40.00   |                |                  |
|                   | Market  |      |         |                |                  |
|                   | Stalls - permanent per linear ft                | Ę    | 1.00    |                |                  |
| <i>1</i> 2)<br>→. | Stalls - casual per linear ft                   | Ŧ    | 5.00    |                |                  |
| : ()              | Photocopying charges (for double sided + 100%)  |      |         |                |                  |
|                   | Black and White A4                              | 41   | 0.10    | incl VAT       | Suggest all same |
|                   | Black and White A3                              | 41   | 0.20    |                | 3                |
|                   | Black and White A4 card                         | Ŧ    | 0.20    | incl VAT       |                  |
|                   | Colour A4                                       | 41   | 0.50    |                |                  |
|                   | Colour A3                                       | 41   | 0.80    |                |                  |
|                   | Laminating A4                                   | ¥    | 0.80    | incl VAT       |                  |
|                   | Laminating A3                                   | ч    | 1.30    | incl VAT       |                  |
|                   | Town Centre Car Park                            |      |         |                |                  |
|                   | Pass (non-refundable)                           | Ę    | 110.00  |                | 120              |

<sup>\*</sup> determined by lease agreement

| Draft scale of charges - Burial                               |     |         | Proposed      |
|---|-----|---------|---------------|
| Cemetery - Potton Road Memorials                              | 2 4 | 2014/15 | 2015/16       |
| Any headstone, vase or tablet permitted under the regulations | 44  | 120.00  | г<br>£ 130.00 |
| Subsequent inscriptions                                       | Ð   | 40.00   | 45            |
| Treble fees for non parishioners                              |     |         |               |
| Exclusive rights to Burial in earthen graves                  |     |         |               |
| Burial in all sections 7 ft x 3 ft                            |     | £165    | 175           |
| Burial in all sections 7 ft x 6 ft                            |     | £260    | 275           |
| For for teneral of pirchts of burning donorman                |     | Ç<br>L  | i             |
| Treble fees for non- parishioners                             |     | E30     | 22            |
|   |     |         |               |
| Exclusive rights to Burial of cremated remains                |     |         |               |
| Section K in earthern grave 2 ft x 2 ft                       | 41  | 80.00   | 06            |
| Section K in earthern grave 24ft x 2 ft                       | £   | 112.00  | 125           |
| Interment in a grave  | 41  | 110.00  | 120           |
| Tablets are only the memorials permitted                      |     |         |               |
| Treble fees for non- parishioners                             |     |         |               |
|   |     |         |               |

# Interments

For the interments in any grave:

| Body of a non-viable foetus or or a childre whose age at the time of death | Ή  | £ 25.00  | 30  |
|--|----|----------|-----|
| did not excede one month   |    |          |     |
| Body of a child whose age at the time of death exceeded one month but      | 41 | 20.00    | 9   |
| did not excede 12 years  |    |          |     |
| Body of a person whose age at the time of death exceded 12 years           | Ŧ  | £ 350.00 | 375 |

Fees above include the digging of the grave and apply only where the interment is made between the hours of 10 am and 4 pm Monday to

| Friday or on the certificate of a coroner or registered medical practitioner |    |            |  |
|--|----|------------|--|
| that immediate interment is necessary.                                       |    |            |  |
| In any other case an additional fee is payable available                     | ч  | 64.00      |  |
| on application a the time of interment                                       |    |            |  |
| The fees indicated above apply where the interment is at a depth not         |    |            |  |
| exceeding 7 ft, for each additional foot a charge is payable                 |    |            |  |
| Use of cemetery chapel   | Ή  | 90.09      |  |
| Maintenance of graves (per single grave not planted per applied)             | 4  | 76.00      |  |
|  | 1  |            |  |
| Maintenance of graves (per single grave planted x 2 per annum                | 41 | 106.00     |  |
| New requests for maintenance of planted grave                                | ¥  | 140.00     |  |
| Maintenance in perpetuity  | ŧ  | £ 2,244.00 |  |
| Scattering of ashes of cremated remains                                      | £  | 22.00      |  |

From: KIDD, Gary 6117 [mailto:gary.kidd@bedfordshire.pnn.police.uk]

Sent: 16 January 2015 08:01

To: Delia Shephard

Cc: JEEVES, Ann 4763; KIDD, Gary 6117

Subject: Sandy Police POD

Delia

**Good Morning** 

Apologies if I have already notified you of this just prior to Christmas, it is a new year so I am using that as an excuse for my memory loss.

It has been decided to move the Sandy Police Pod to a new location out of Sandy.

As you know the Pod was placed in its current location following its removal from the Sandy Town centre car park to the Rec in the hope that it's presence and use by local PCSO's would deter an increase in anti-social and criminal behaviour in that area.

The problems in the area around the bowling green were naturally seasonal with an increase during the summer months. My hope were that the Pod would be used as a base for PCSO patrols and/or Operation Vision events. It has served this purpose. You may recall that we were adamant that it would not be used as a mobile Police Station for the purposes of Police Surgeries. These have been tried and tested throughout our area and found to be unsuccessful.

My hope is that the Pod will be moved towards the end of January but I will be sure to inform you in advance so that access can be granted to the nearby store where the electricity is sourced for the Pod.

I am extremely grateful for the support you in particular and Sandy Town Council gave to this initiative and for providing both the location and the electricity for the Pod.

Thank you

Gary

Gary Kidd PS 6117
Biggleswade and Shefford Area
Local Policing Community Team
Biggleswade Police Station
Station Road
Biggleswade
SG18 8AL

Gary.kidd@bedfordshire.pnn.police.uk

# Notes of CCTV Meeting on 4<sup>th</sup> December 2014 at Biggleswade Town Council offices at 10.00am

#### **Present**

Steve Barrett (SB) – Community Safety Operations Manager CBC – Chair Rob Lawrence (RL) - CCTV Team Leader CBC – Notes Rob McGregor (RM) – Biggleswade Town Council (BTC) Geoff Barham (GB) – Shefford Town Council (ShTC)

Contact: Rob Lawrence 0300 300 5056. rob.lawrence@centralbedfordshire.gov.uk

**Apologies** – Delia Shepard Sandy Town Council Paul Mackin Shefford Town Council

| Item | Notes  | Action   |
|------|--|----------|
| 1.   | Introduction and Welcome   |          |
|      | SB welcomed everyone to the meeting and thanked all for attending.   |          |
| 2    | CCTV Update  | _        |
|      | RL gave an update on developments in CCTV since the last meeting:  |          |
|      | <ul> <li>7 new cameras are being installed along the Dog<br/>Kennel path in Dunstable. Completion date for the<br/>work is 28<sup>th</sup> February. These cameras will use<br/>wireless technology for transmission of data and<br/>images.</li> </ul>  |          |
|      | • Re-deployable CCTV – CBC has put out a tender for the purchase of a minimum of 4 new redeployable cameras. Closing date for receipt of tenders is 2 <sup>nd</sup> January. RL explained that CBC wanted to use some of the new cameras in Biggleswade, Sandy and Shefford and the new equipment will make this much easier. GB mentioned that there may be a need for a camera on Millennium Green in Shefford. Both RM and GB were invited to see the new equipment when it is commissioned and RL is happy to demonstrate the equipment and its capabilities. Equipment will be installed and commissioned by the end of February 2015. CBC has reviewed its policy and procedure for the use of deployable CCTV cameras and a copy of this is attached to these notes for information. Applications for the use of deployable CCTV are welcome and will be assessed using the criteria set out in the document. | RL<br>RL |
|      | CBC is examining the use of wireless technology in the transmission of data and images from the  |          |

| 3 | CCTV cameras to the control room. This could represent a very significant financial saving as there would not be a need for so many fibre circuits. RL will update the next meeting if there is any more progress made.  Town Council Issues   |       |
|---|--|-------|
|   | Street Drinkers Biggleswade - RM gave an update on the problems with the street drinkers in Biggleswade. Bedfordshire Police are providing a pod in the recreation ground where it is planned that agencies will be able to engage with the street drinkers and RM is hoping to get a camera installed there to monitor the area. RL said that one of the new re-deployable cameras could be made available to BTC for this purpose. There will also be toilet facilities available. RM said that pre-sets on one of the cameras in that area need to be looked at and possibly changed. RL will speak to Mike Reed at HCCTVP and ask him to discuss this with RM to arrange for pre-sets to be re-programmed. |       |
|   | Biggleswade Radio Link – RM said that he was unaware of how many traders in the town were members of the Radio Link. RL said he was not sure because the records held were old and in need of updating. RL will contact Commercial Communications in Luton to try to get an up to date list of participants and will report back to the next meeting. RL will also speak to John Seamarks about this.  | RL    |
|   | Biggleswade Cemetery – RM said that there have been thefts from the cemetery. HCCTVP had put up a redeployable camera in the area and the thefts had stopped but restarted when the camera was removed. RM said there was some evidence that travellers were involved in these thefts. RL offered the use of one of CBC's new redeployable cameras once they are available.  | RM/RL |
|   | There were no issues that the meeting was aware of in Sandy.   |       |
|   | Millennium Green Shefford – some problems starting to appear in this area. RL offered GB the use of a redeployable camera when the new ones are commissioned. GB and RL will discuss this in more detail if Shefford wish to use a CBC re-deployable camera.   | GB/RL |
| 6 | Next meeting   |       |
|   | Next meeting will be 24 <sup>th</sup> February 2015 in Room 15A at CBC Offices in Priory House Chicksands at 2.00 pm.  | ALL   |
|   | There being no further business SB closed the meeting at 11.30am and wished all present a Happy Christmas and New Year.  |       |
|   |  |       |



SANDY TOWN COUNCIL 10 CAMBRIDGE ROAD SANDY BEDFORDSHIRE SG19 1JE British Government Stocks (Gilts)
Computershare Investor Services PLC
The Pavillons
Bridgwater Road
Bristol
BS99 6ZW

Helpline Number: 0370 703 0143

#### Redemption of 3 1/2% War Stock on 9 March 2015

HM Treasury has announced that  $3^{1/2}\%$  War Stock will be redeemed in its entirety, at par, on 9 March 2015. In accordance with the terms of the prospectus dated 30 June 1932, notice of the redemption was published in the London Gazette on 8 December 2014 (https://www.thegazette.co.uk/notice/2242790).

As a registered holder of 3 ½% War Stock, and providing you are still the holder at the close of business on 23 February 2015, you will be entitled to the redemption proceeds and the final interest payment due on 9 March 2015. Holdings of the stock will be redeemed at par (a payment of £100 will be made for every £100 nominal held) and the final interest payment will be at a rate of £0.942308 per £100 nominal held. No further interest will be payable after 9 March 2015 nor will any interest be payable on unclaimed or unpaid balances arising from the holding.

As a holder of this stock you have the following options:

- 1. If you wish to have the redemption proceeds paid directly to a UK bank or building society account, which we would strongly recommend, and there are no instructions recorded in Section A of the form, you will need to complete the enclosed Redemption Request Form and return it, together with the stock certificate(s), to Computershare Investor Services PLC to arrive by 23 February 2015.
- 2. If you choose to do nothing and have previously provided Computershare Investor Services PLC with standing redemption payment instructions these will appear in Section A of the enclosed Redemption Request Form and the payment will be made to this account. Otherwise, a cheque for the redemption payment will be sent by post to the first named stockholder or legal personal representative. If you have not received either your Annual Statement of Interest for 2013-2014, or your interest cheque due 1 December 2014, please contact Computershare Investor Services PLC as they may not hold your correct address and your redemption cheque may not be despatched.

If you have your interest paid in a currency other than sterling your redemption payment will be paid in the same way.

Any stock certificates in respect of your holding should be surrendered with return of the redemption form or destroyed as they will become void after 9 March 2015.



| Sandy Charities     |                                | · - | 28646      |  |  |  |
|---------------------|--------------------------------|-----|------------|--|--|--|
| Receip              | Receipts and payments accounts |     |            |  |  |  |
| For the period from | 10/06/2013                     | То  | 09/06/2014 |  |  |  |

|                                     | Unrestricted     | Restricted       | Endowment        |                     |                  |
|-------------------------------------|------------------|------------------|------------------|---------------------|------------------|
|                                     | funds            | funds            | funds            | Total funds         | Last year        |
|                                     | to the nearest £    | to the nearest £ |
| A1 Receipts                         |                  |                  |                  |                     |                  |
| Investment Income - COIF Shares     | 7,197            | -                | -                | 7,197               | 7,370            |
| Bank interest received              | 1                | -                |                  | - 1                 | 1                |
| Rents received                      | 2,194            | -                | -                | 2,194               | 2,194            |
| Donation                            | 1,174            | -                | -                | 1,174               |                  |
| _                                   | -                |                  | -                |                     | -                |
|                                     | -                | -                | -                | 1 <sup>10</sup> . = |                  |
|                                     |                  | -                | -                | -                   |                  |
|                                     | -                | -                | -                |                     | -                |
| Sub total                           | 10,566           |                  | -                | 10,566              | 9,565            |
| A2 Asset and investment sales, etc. | -                |                  | -                |                     | 5,00             |
| Total receipts                      | 10,566           |                  |                  | 10,566              | 14,56            |
| A3 Payments                         |                  |                  |                  |                     |                  |
| Grants & Donations                  | 8,401            |                  |                  | 2.404               |                  |
| Salaries - Mr P J Mount             | 1,200            | <u> </u>         |                  | 8,401               | 6,430            |
| egal and Professional Fees          | 1,200            | -                | <u> </u>         | 1,200               | 1,200            |
| Accountancy Fees                    | 378              | -                |                  |                     | -                |
| Wynnes Sermon                       | 80               | <del>-</del>     | <del></del>      | 378                 | 360              |
| Property expenses                   |                  | <del>-</del>     |                  | 80                  | 65               |
| Bank Charges                        | 10               |                  | <del></del>      | 10                  | 10               |
|                                     |                  | <del></del>      | <del></del>      | -                   | 13               |
| <del></del>                         | <del></del>      |                  |                  |                     | <del></del>      |
|                                     | <del>-</del>     |                  |                  | -                   | -                |
| Sub total                           | 10,069           | -                | -                | 10,069              | 8,078            |
| A4 Asset and investment             |                  |                  |                  |                     | 0,010            |
| ourchases, etc.                     | 2 902            |                  |                  |                     |                  |
| _                                   | 2,802            |                  | -                | 2,802               | 6,699            |
| Total payments                      | 12,871           | -                |                  | 12,871              | 14,777           |
| Net of receipts/(payments)          | 2,305            |                  |                  | 2 225               |                  |
| 5 Transfers between funds           | 2,303            |                  |                  | 2,305               | - 212            |
| 6 Cash funds last year end          | 7,113            | <del></del>      |                  |                     |                  |
|                                     |                  | 1 1              | <u> </u>         | 7,113               | 7,325            |

|                                  |  | Unrestricted<br>funds<br>to nearest £ | Restricted<br>funds<br>to nearest £ | Endowment<br>funds<br>to nearest £ |
|----------------------------------|--|---------------------------------------|-------------------------------------|------------------------------------|
| B1 Cash funds                    | Bank Accounts  | 4,808                                 | - To Hearest E                      | to nearest z                       |
|                                  |  | ,                                     | -                                   |                                    |
|                                  |  | -                                     | -                                   |                                    |
|                                  | Total cash funds                                       | 4,808                                 | -                                   | -                                  |
|                                  | (agree balances with receipts and payments account(s)) |                                       |                                     |                                    |
|                                  | accounts   | Unrestricted                          | Restricted                          | Endowment                          |
|                                  | Ostania.   | funds<br>to nearest £                 | funds                               | funds                              |
| B2 Other monetary assets         | = Nosther  | to nearest £                          | to nearest £                        | to nearest £                       |
| •                                |  | <del></del>                           | <del></del>                         |                                    |
|                                  |  | <del></del>                           | <u> </u>                            | <u> </u>                           |
|                                  |  |                                       | ļ                                   | <del></del>                        |
|                                  |  |                                       | <u> </u>                            | <u> </u>                           |
|                                  |  | <del></del>                           | -                                   | ļ                                  |
| i e                              |  |                                       |                                     | L                                  |
|                                  | Optakt:  | Fund to which                         | Cost (optional)                     | Current value                      |
| B3 Investment assets             | £15,207.31 £1 shares COIF                              | asset belongs Unrestricted            | -                                   | (optional)                         |
|                                  | Freehold Property                                      | Unrestricted                          |                                     |                                    |
|                                  |  |                                       | -                                   |                                    |
|                                  |  |                                       | -                                   |                                    |
|                                  |  |                                       |                                     | <del></del>                        |
|                                  |  | i                                     |                                     | L                                  |
|                                  | Details  | Fund to which asset belongs           | Cost (optional)                     | Current value (optional)           |
| B4 Assets retained for the       |  |                                       | -                                   | -                                  |
| charity's own use                |  |                                       | -                                   | -                                  |
|                                  |  |                                       | -                                   | -                                  |
|                                  |  |                                       | -                                   | -                                  |
|                                  |  |                                       | -                                   | -                                  |
|                                  |  |                                       | -                                   | -                                  |
|                                  |  |                                       |                                     | -                                  |
|                                  |  |                                       |                                     | -                                  |
|                                  |  |                                       | -                                   | -                                  |
|                                  | Ostalia  | Fund to which                         | Amount due                          | When due<br>(optional)             |
| B5 Liabilities                   |  | Adding related                        | - (optional)                        | (орцолаі)                          |
|                                  |  |                                       |                                     | <del> </del>                       |
|                                  |  |                                       | -                                   |                                    |
|                                  |  |                                       | -                                   |                                    |
|                                  |  |                                       | -1                                  |                                    |
| Signed by one or two trustees on |  |                                       |                                     | Detro de la                        |
| pehalf of all the trustees       | Signature  | Print Na                              | ame                                 | Date of approval                   |
|                                  |  |                                       |                                     | י ומעטועקט                         |
|                                  | Ron  | MR. R.S. A                            | Rosld. De                           | 112/16                             |



# Independent examiner's report on the accounts

#### Independent Examiner's Report

| Report to the trustees/<br>members of | Sandy Charities       |                     |       |
|---------------------------------------|-----------------------|---------------------|-------|
| On accounts for the year ended        | 09/06/2014            | Charity no (if any) | 28649 |
| Set out on pages                      | 1 and 2 of form CC16a |                     |       |

Respective responsibilities of trustees and examiner

The charity's trustees are responsible for the preparation of the accounts. The charity's trustees consider that an audit is not required for this year under section 144 of the Charities Act 2011 (the Charities Act) and that an independent examination is needed.

It is my responsibility to:

- examine the accounts under section 145 of the Charities Act,
- to follow the procedures laid down in the general Directions given by the Charity Commission (under section 145(5)(b) of the Charities Act, and
- to state whether particular matters have come to my attention.

## Basis of independent examiner's statement

My examination was carried out in accordance with general Directions given by the Charity Commission. An examination includes a review of the accounting records kept by the charity and a comparison of the accounts presented with those records. It also includes consideration of any unusual items or disclosures in the accounts, and seeking explanations from the trustees concerning any such matters. The procedures undertaken do not provide all the evidence that would be required in an audit, and consequently no opinion is given as to whether the accounts present a 'true and fair' view and the report is limited to those matters set out in the statement below.

# Independent examiner's statement

In connection with my examination, no matter has come to my attention (other than that disclosed below \*)

- 1. which gives me reasonable cause to believe that in, any material respect, the requirements:
  - to keep accounting records in accordance with section 130 of the Charities Act; and
  - to prepare accounts which accord with the accounting records and comply with the accounting requirements of the Charities Act have not been met; or
- 2. to which, in my opinion, attention should be drawn in order to enable a proper understanding of the accounts to be reached.
- \* Please delete the words in the brackets if they do not apply.

| Signed:  | ways                      | Date: | 24-10-2014 |
|--|---------------------------|-------|------------|
| Name:  | Wayne Rogers Kingston FCA |       |            |
| Relevant professional qualification(s) or body (if any): | Chartered Accountant      |       |            |

**IER** 

March 2012

| Address: | Victoria House |          | <br> |
|----------|----------------|----------|------|
|          | 42/44 Shortmea | d Street |      |

Biggleswade, SG18 0AP

Section B Disclosure

Only complete if the examiner needs to highlight material problems.